

06/24/2026

The Marshall County Commission met in a regular session on Wednesday, June 24, 2026, at 10:00 a.m., in the Marshall County Commission Chambers. District Judge Mitch Floyd led the invocation, and Commissioner Rick Watson led the Pledge of Allegiance.

PRESENT:

John Young, Chairman
Ashleigh Bubbett, County Administrator
Charles Whisenant, District 1 Commissioner
James R. Watson, District 2 Commissioner
Lee Sims, District 3 Commissioner
Joey Baker, District 4 Commissioner
Mike Knop, County Engineer
Kristal Jones, Administrative Assistant
Norma Parker, County Accountant
Clint Maze, County Attorney

ABSENT

Tanya Giroir, Commission Clerk

CONSENT AGENDA

A motion was made by Commissioner Sims, duly seconded by Commissioner Baker, to approve the consent agenda as presented by Chairman Young. The consent agenda includes the minutes from the regularly scheduled meeting on June 10, 2026, and the claims docket for the period from June 9, 2026, to June 22, 2026, totaling \$3,289,477.54.

APPROVE CONVEYING A PARCEL TO THE GUNTERSVILLE WATER AND SEWER BOARD UPON WHICH A WATER PUMP STATION CONSTRUCTED BY ASBURY WATER SYSTEM IS LOCATED.

A motion was made by Commissioner Baker, duly seconded by Commissioner Sims, and all members voted affirmatively to approve conveying a parcel to the Guntersville Water and Sewer Board upon which a water pump station constructed by Asbury Water System is located. Parcel number 1606240000011000

APPROVE TO WAIVE RENT FOR CHARBURGER AT THE COURTHOUSE GRILL FOR JULY 2026, DUE TO CONSTRUCTION BEING PERFORMED AT THE COURTHOUSE, WHICH IS AFFECTING THEIR NORMAL FLOW OF BUSINESS.

A motion was made by Commissioner Whisenant, duly seconded by Commissioner Sims, and all members voted affirmatively to approve waiving rent for Charburger at the Courthouse Grill for July 2026, due to construction being performed at the courthouse, which is affecting their normal flow of business.

SHERIFF – APPROVE APPLYING FOR 2026 COPS HIRING PROGRAM GRANT WITH A 25% LOCAL MATCH.

A motion was made by Commissioner Whisenant, duly seconded by Commissioner Sims, and all members voted affirmatively to approve applying for the 2026 COPS Hiring Program Grant with a 25% local match.

EMA – APPROVE RESOLUTION FOR THE 2026 MARSHALL COUNTY MULTI-HAZARD MITIGATION PLAN.

County Attorney Clint Maze read the resolution.

A motion was made by Commissioner Sims, duly seconded by Commissioner Watson, and all members voted affirmatively to approve the resolution for the 2026 Marshall County Multi-Hazard Mitigation Plan.

RESOLUTION OF THE MARSHALL COUNTY COMMISSION

2026 Marshall County Multi-Hazard Mitigation Plan

A RESOLUTION ADOPTING THE 2026 MARSHALL COUNTY MULTI-HAZARD MITIGATION PLAN, IN FULFILLMENT OF THE FEDERAL DISASTER MITIGATION ACT OF 2000 AND THE LOCAL MITIGATION PLAN REQUIREMENTS OF 44 C.F.R. SECTION 201.6

WHEREAS, The Federal Disaster Mitigation Act of 2000 (DMA 2000), as administered by the Alabama Emergency Management Agency (AEMA) and the Federal Emergency Management Agency

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(FEMA) provides Federal assistance to local governments to alleviate suffering and damage from disasters, and broadens existing relief programs to encourage disaster preparedness plans and programs, coordination and responsiveness, insurance coverage, and hazard mitigation measures; and,

WHEREAS, the DMA 2000 requirements for local mitigation plans are set forth in 44 C.F.R. Section 201.6 and the Local Mitigation Planning Handbook, FEMA, July 2025; and,

WHEREAS, as a prerequisite for each Marshall County jurisdiction to continue to qualify for FEMA mitigation grant assistance programs, the DMA 2000 requires the five-year update of the 2020 Marshall County Multi-Hazard Mitigation Plan; and,

WHEREAS, the Marshall County Commission, Marshall County Legislative Delegation, and Local Emergency Planning Committee funded the plan update; and,

WHEREAS, the 2026 Marshall County Multi-Hazard Mitigation Plan has been prepared in accordance with DMA 2000 requirements under the direction of the Marshall County Hazard Mitigation Planning Committee with the support of the Marshall County EMA, on behalf of all of the jurisdictions and public school districts within Marshall County; and,

WHEREAS, said mitigation plan addresses all natural, human-caused and technological hazards deemed to threaten property and persons within the unincorporated and incorporated areas of Marshall County; and

WHEREAS, the Federal planning criteria require formal adoption of the FEMA-approved plan update by each participating jurisdiction.

NOW THEREFORE, BE IT RESOLVED that the 2026 Marshall County Multi-Hazard Mitigation Plan is hereby adopted and immediately made effective.

ADOPTED this the 24th day of June, 2026.

APPROVE THE SALE, TRADE, OR SCRAP OF FIXED ASSETS.

A motion was made by Commissioner Sims, duly seconded by Commissioner Baker, and all members voted affirmatively to approve the sale, trade, or scrap of Fixed Assets.

FIXED ASSET/ SURPLUS/ SCRAP DECLARATIONS

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	FA#	DESCRIPTION	DEPARTMENT	REASON
SCRAP	12596	Dell Laptop	EMA	Item is obsolete, broken or worn out
	12351	Dell Tower	Commission	Item is obsolete, broken or worn out

There being no further business, a motion was made by Commissioner Whisenant, duly seconded by Commissioner Baker, and so carried to adjourn.

MEETING ADJOURNED

John Young, Chairman

Charles Whisenant, District 1 Commissioner

James R. Watson, District 2 Commissioner

Lee Sims, District 3 Commissioner

Joey Baker, District 4 Commissioner